

John 17:19
Paper of a Surrendered Life

• Richest, fullest life Earth
has ever known was life of
Jesus.

• He had within himself

1. Complete Satisfaction

2. Assured Convictions

• His 3. Settled Peace

• Life was rich and full
to himself - yet it flowed
freely to all others
life had none.

• Even his ^{father} of his ^{father} ^{father}
had peace for ^{him} - his
life ^{flowed} ^{from} ^{his} ^{heart} ^{went}

• out an unceasing abounding
stream of helpfulness to
souls of men. - What the
secret? - Surrendered Life

• Augustine of Thierry spent
six years in study and
writing his "History of the Conquist"
and at end discovered he had

lost his eyesight. - Yet he
said "Where I to begin my
life over again, I would
choose the road that has
led me to where I ^{now} am"

That which makes life
most worth while is its
dedication to a great end.
"For their sakes I consecrate
myself, that they ^{also} may be con-
secrated in truth."

This our Lord's life-purpose
this our ideal. - But apart,
consecrated, devoted to God
and mankind - Con-
secrated in thought, word
and deed - devoted in ^{motives}
and action.

Ills. of Potter who threw
himself into his fire
and his pottery came forth
as he desired - work upon
which he had long
labored then a success

(3)

Moment in soul when ones eyes are opened: mens eyes are often opened, until they loathe + hate themselves, and yet he has turned back into his darkness.

"There is a way to hell from the gate of heaven!" Have you stood there during the past weeks? Are you standing there now. you are if your eyes have ^{not} been opened.

III. From Power of Satan unto God.

1. The man in sin is in power of Satan. When he would turn to God the battle begins. A man never knows how strong the hold of sin + Satan is on his life until he begins to turn to God. It is not enough to see the light - you

(2)

blind Paul. himself once was. When our eyes are opened we abhor the pleasures we once enjoyed. How blind is the drunkard, the profligate who is wasting his body + soul. How blind were you! How blind was I. Philip Wm. Otterbein's remark when one of his brethren threatened expulsion: "The first thing God does with a sinning man is to open his eyes, to discover man to himself.

He uses word, sickness, sorrow, trial, holy life of some one else. Sinners in temple saw himself - the Pharisee did not.

II. To Turn from Darkness to Light.

1. It is a critical

(5)

• Lord, are there few that
he saved? Luke 13: 23-29

• A Great Gulf Fixed.

• Come. - "If ye die in your
sins", whither I go ye
cannot come".

Jesus has "words of
eternal life". "To whom shall
can we go?"

• Ye need not die in
your sins. They can be
washed away. "There is
a fountain filled with blood".

• Do not die in your sins, "For
God so loved the world, that
he gave etc."

• Come! Come! Come now!